

Pindar: Olympian 1  
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This article will help you learn Pindar's famous first Olympian song. It's aimed at non-experts like myself. It brings together all the info I had to dig up to be able to read the song, and to imagine how it was sung. Thanks very much to William Annis for checking this article and for helping me put this long document together, for fixing my mistakes, putting together the schema on pages 2 and 3 from Puech, and even researching articles on how to read the hardest sentence (lines 8 to 11): very much appreciated.

## Background.

This song is about 3 people:

- Pelops, Zeus' grandson and Agamemnon's grandfather;
- Hieron, a Syracusan king; and
- Tantalos, Pelops' father.

Pindar sings in a cycle about these 3 people:

- 2 paragraphs about Hieron: his glory as king, and his horse's victory at the Olympics in 476BC. Pindar wrote the song for Hieron to celebrate this;
- 3 paragraphs about Pelops: two different myths explaining why he had an ivory shoulder;
- 2 paragraphs about Tantalos: how Zeus punished him, because he abused his divine privileges;
- 3 paragraphs about Pelops again: the myth about his chariot victory at Olympia (before the Olympic games were created there); then finally
- 2 paragraphs about Hieron again: his glory as king, and hoped-for victory in the more prestigious 4-horse chariot race at the next Olympics.

Half the song (6 paragraphs) is about Pelops. Hieron gets 4 paragraphs, but at the start and end: emphasis positions. Tantalos gets 2 paragraphs, right in the middle of the cycle: his downfall bleakly stands out against the successes and glories of Pelops and Hieron.

Pindar's songs would have sounded strange to us. They were sung to the oldest Greek scale, called enharmonic (West pg 164). In that scale, notes were set in groups of 4, a tetra-chord. From the top note, the notes dropped in this way (West pg 162):

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- top note, then
- about 2 whole tones lower, then
- about a quarter tone lower, then
- about a quarter tone lower.

So, from the bottom up, you have a group of 3 closely-packed rising notes (each a quarter tone apart), then a note 2 whole tones higher.

To imagine how two of these tetrachords put together (into a 7 note scale) roughly sounded:

- in a low voice, hum 3 rising notes, moving up in pitch with each note as little as you can, so that the third note is only about half a tone higher than the first one; then
- in a roughly normal-pitch or middle-pitch voice, do the same thing (hum another 3 closely-packed rising notes); then
- in a higher voice, hum one note.

If you can play this tetrachord on a string instrument you'll understand it better. But it doesn't matter if you don't get it exactly right. You can imagine how strange Pindar's song would have sounded to us though, with the syllables rising and falling on this old Greek scale. This scale was, by the way, according to Aristides Quintilianus, impossible to perform for the untrained (West pg 166), and according to the ancient Greek musical theorist Aristoxenus, it was the most sophisticated and beautiful of the scales (West 165).

We don't know what the tuning was for Pindar's first Olympian (e.g. what the top note was or what the tonic note was). It might have been sung to a Dorian or to an Aeolian tuning (West pg 347), but we don't know because it would be just guessing from what Pindar says in the song itself.

Next, the rhythm. There are two types of rhythmic paragraph in this song. Every third paragraph has the same rhythmic pattern: they're called epodes. The other 8 paragraphs are different: they come in sets of 2 paragraphs called strophes and antistrophes, but each of these has the same rhythmic pattern (different to the epodes though). Here are the patterns for the strophes/antistrophes and for the epodes, taken from Puech:

Strophe	_____ <u>_____</u> _ <u>_____</u> _____ <u>_____</u> _ <u>_____</u> _ <u>_____</u> <u>_____</u> _ <u>_____</u> <u>_____</u>
5	_ <u>_____</u> <u>_____</u> _ <u>_____</u> <u>_____</u> <u>_____</u> <u>_____</u> _ <u>_____</u> <u>_____</u> <u>_____</u> _ <u>_____</u> <u>_____</u> <u>_____</u>
10	_____ <u>_____</u> <u>_____</u> _ <u>_____</u> <u>_____</u>

Epode	υ—υυυ —υ— υυυ— υ—υυυυ
	υ—υ υ— υυυυ— υυ
	—υ—υ —υ— υυυ— —υυ
	υ—υ —υυυ —υ— υ—υυυυ
5	υυ—υ —υυ— —υυυ
	—υ— υ—υ— υ—υυυ
	υυυ—υ —υ—υυ
	υ—υ —υυυ —υ— υυυ— υ—

To make sense of the strophe/antistrophe pattern, it might help to break it up into sections. Set out below is a simplified way of following Pindar's complex rhythm pattern. Lines 1 and 2 start with a perhaps unfamiliar combination of longs and shorts, but from *μεγάνορος* in line 2 you might recognise the ending of a Homeric line (from the feminine caesura):

ἄριστον μέν ̄δωρ, ὁ δέ χρυσός αἰθόμενόν πῦρ  
ἀτε διαπρέπει νυκτὶ μεγάνορος ἔξοχα πλούτον·

Next, lines 3 to 5, which have a quick rhythm, trochaic (long + short), but the middle line (line 4) finishes with a Homeric-sounding long, 2 shorts, then 2 longs, which gives this group of lines balance I think:

εī δ' ἄεθλα γαρύνεν  
ἔλδεαί, φίλον ἥτορ,  
μῆκεθ' ἀλίον σκόπει

Next, lines 6 to 7, where you have a long string of trochees (treat the last 2 syllables of *θαλπνότερον* as 1 resolved long syllable), except for choriamb (long + 2 shorts + long) starting at *ἄστρον* and at *φέρτερον*:

ἄλλο θαλπνότερον ἐν ἀμέρᾳ φαέννον ἄστρον ἔρημας δι' αἰθέρος,  
μηδ' Όλυμπιας ἄγωνα φέρτερον αὐδάσομεν·

Next, line 8, which begins with a rush of short syllables, then follows with a quick trochaic rhythm. This line stands out by itself:

ὅθεν ὁ πόλυφατος ̄μνος ἀμφιβάλλεται

Next, lines 9 to 10, which begin with an iamb (short + long), and then are trochaic, each finishing with a short + short + long:

σόφων μητίεσσι, κελαδέῖν  
Κρόνον παῖδ' ἔς ἀφνέᾶν ἵκομένον

Finally, line 11, which also begins with an iamb, and then has a trochaic rhythm (treat the 3 shorts as a long + short).

μάκαριράν ̄ερωνος ἔστιαν,

Now for the song itself. In the footnotes are the grammatical details for almost every word. For nouns and adjectives, I use this system: *dictionary entry + the definite article matching the word's form + the word's meaning here*. e.g. νυκτί:

νύξ τῇ *in the night*. The article shows you that the word is in the fem. dat. sg. here.

For verbs, I use this system: *dictionary entry + details of the verb's form + the verb's meaning here*. All verbs are present indicative active unless otherwise stated. e.g. διαπρέπει:

διαπρέπω 3 sg. *shines*. This shows you that the verb is in the 3rd person sg. present indicative active.

Participles mix both of these together. All participles are present active unless otherwise indicated. e.g. αἰθόμενος: αἰθω τό nom. ppl. mid. *blazing*. This shows you that the participle is neut. nom. sg., present middle.

The footnotes explain the words; at the end of each paragraph, I've re-written the paragraph in a simpler word order to explain the syntax. Pindar uses a complex and loose syntax: if you can't work out how a word fits into the sentence, have a look at how it's used in the re-written simpler paragraph. I've put brackets around extra letters I've added (where I've moved around words and elision no longer works), around words which I've brought up from the next paragraph, and around words in Pindar which are technically superfluous.

## Paragraph 1 (Strophe 1, lines 1 to 11).

- ἄριστον μὲν ὕδωρ, ὃ δέ χρυσός αἰθόμενόν πῦρ  
 ἄτε διαπρέπει νῦκτί μεγάνορος ἔξοχα πλούτου·  
 εἰ δ' ἄεθλα γαρύεν  
 ἔλδεαι, φίλον ἥτορ,  
 5 μῆκέθ' ἄλιον σκόπει  
 ἄλλο θαλπνότερον ἐν ἀμέρᾳ φαῖννόν ἀστρὸν ἔρημας δί' αἰθέρος,  
 μῆδ' Ὄλυμπίας ἀγῶνα φέρτερον αὐδάσομεν·  
 ὅθεν ὁ πολύφατος ὅμνος ἀμφιβάλλεται  
 σοφῶν μητίεσσι, κελαδεῖν  
 10 Κρόνον πᾶιδ' ἐς ἀφνεάν ἰκομένον  
 μάκαιραν Ἱέρωνος ἔστιαν,

ὕδωρ μὲν ἄριστόν [ἐστιν], ὃ δέ χρυσός διαπρέπει ἄτε αἰθόμενον πῦρ νυκτί, ἔξοχα μεγάνορος πλούτου· εἰ δ' ἔλδεαι γαρύεν ἄεθλα, φίλον ἥτορ, μηκέτι σκόπει ἄλλο ἀστρον ἐν ἀμέρᾳ θαλπνότερον ἄλιον, φαεννὸν δί' ἔρημας αἰθέρος, μῆδ' αὐδάσομεν ἀγῶνα φέρτερον Ὄλυμπίας· (8) ὅθεν ὁ πολύφατος ὅμνος ἀμφιβάλλεται, μητίεσσι σοφῶν, ἰκομένους ἐς ἀφνεὰν [καὶ] μάκαιραν ἔστιαν Ἱέρωνος κελαδεῖν παῦδ[α] Κρόνου,

<sup>1</sup>ἄριστος τό nom. supreme. ὕδωρ τό nom. water. χρυσός ὁ gold. αἴθω τό nom. ppl. mid. blazing. πῦρ τό nom. fire.

<sup>2</sup>ὅστε τά acc. as adv. like. διαπρέπω 3 sg. shines. νύξ τῇ in the night. μεγάνωρ τοῦ masc. lordly, man-exalting. ἔξοχα adv. supreme/eminent among + gen. πλοῦτος τοῦ masc. wealth.

<sup>3</sup>ἄθλον τά acc. contests, epic. γηρύω inf. sing about + acc., Doric.

<sup>4</sup>ἔλδομαι 2 sg. mid. wish, epic. φίλος τό voc. dear, also one's own, as here. ἥτορ τό voc. heart.

<sup>5</sup>μηκέτι adv. no further, τ changed into θ before aspirated ἄλιον. ἄλιον = ἥλιος τοῦ masc. sun. σκοπέω 2 sg. imper. look for!.

<sup>6</sup>ἄλλος τό acc. another. θαλπνός τό acc. compar. more warm than + gen. ἀμέρᾳ = ἡμέρᾳ τῇ in the day. φαενός τό acc. shining, Doric. ἄστρον τό acc. star. ἔρημος τῆς empty. διά through + dat. αἰθήρ τῆς sky.

<sup>7</sup>μῆδε nor. Ὄλυμπία τῆς Olympic games. ἀγῶν τόν athletic contest. φέρτερος τόν compar. better than + gen. αὐδάω 1 pl fut. (or subj. aor.) we will/shall speak, Doric.

<sup>8</sup>ὅθεν from where. πολύφατος ὁ much-spoken-of. ὅμνος ὁ song. ἀμφιβάλλω 3 sg. mid. crowns.

<sup>9</sup>σοφός τῶν masc. of the wise, of bards (Gildersleeve). μῆτις ταῖς skill, intent, counsel; poetic skill, instrumental dative. κελαδέω inf. to sing about + acc. The subject of this verb and ἰκομένους below has shifted to σοφοί, the bards.

<sup>10</sup>Κρόνος τοῦ masc. of Kronos. παῖς τόν child, i.e. Zeus. ἐς to + acc. ἀφνειός τήν rich, Doric. ἰκένομαι τούς masc. ppl. mid. aor. coming.

<sup>11</sup>μάκαρ τήν blessed. Ἱέρων τοῦ masc. Hieron, Syracusan king. ἔστια τήν home, hearth (Slater).

## Paragraph 2 (Antistrophe 1, lines 12 to 22).

θεμιστεῖον δος ἀμφέπει σκᾶπτον ἐν πολυμάλῳ  
 Σικελίᾳ, δρέπων μὲν κορυφᾶς ἀρετᾶν ἀπὸ πασᾶν,  
 ἀγλαΐζεται δε καὶ  
 15 μουσικᾶς ἐν ἀώτῳ,  
 οἵα παιζομέν φίλαν  
 ἄνδρες ἀμφὶ θαμὰ τράπεζαν. ἀλλὰ Δωρίαν ἀπὸ φόρμιγγα πασσάλον  
 λάμβαν', εἰ τὶ τοι Πίσας τε καὶ Φερενίκου χάρις  
 νόον ὑπὸ γλυκύτατας ἔθηκε φροντίσιν,  
 20 ὅτε πάρ' Ἀλφεῷ σύτῳ, δέμας  
 ἀκέντητον ἐν δρόμοισι παρέχων,  
 κράτει δε προσέμιξε δεσπόταν,

ὅς ἀμφέπει θεμιστεῖον σκᾶπτον ἐν πολυμάλῳ Σικελίᾳ, δρέπων μὲν κορυφὰς ἀπὸ πασᾶν  
 ἀρετᾶν, ἀγλαΐζεται δὲ καὶ ἐν ἀώτῳ μουσικᾶς οἵα παιζομέν ἄνδρες θαμὰ ἀμφὶ φίλαν  
 τράπεζαν. (17) ἀλλὰ λάμβαν[ε] Δωρίαν φόρμιγγα ἀπὸ πασσάλον, εἴ τι χάρις Πίσας  
 τε καὶ Φερενίκου ἔθηκε τοι νόον ὑπὸ γλυκύτατας φροντίσιν, ὅτε σύτο παρ' Ἀλφεῷ,  
 παρέχων δέμας ἀκέντητον ἐν δρόμοισι, προσέμιξε δὲ κράτει δεσπόταν, [Συρακόσιον  
 ἐπποχάρμαν βασιλῆα].

<sup>12</sup>θεμιστεῖος τό acc. of law, right. δος ὁ who, relative, i.e. Hieron. ἀμφι-έπω 3 sg. looks after; sways, epic.  
 σκῆπτρον τό acc. sceptre, Doric. ἐν in + dat. πολύμηλος τῇ sheep-rich, goat-rich, Doric.

<sup>13</sup>Σικελίᾳ τῇ Sicily. δρέπω ὁ ppl. plucking, reaping. κορυφή τάς head, peak, metaphorically height of.  
 ἀρετή τῶν fem. excellences, Doric. ἀπὸ from + gen.; accent recessive because it follows the noun it goes with. πᾶς τῶν fem. all, Doric.

<sup>14</sup>ἀγλαΐζω 3 sg. pass. is glorified, made splended.

<sup>15</sup>μουσική τῆς of music. ἐν in + dat. ἀωτος τῷ neut. choicest.

<sup>16</sup>οἷος τά acc. such as, relative. παιζω 1 pl. we play. φίλος τήν dear, Doric.

<sup>17</sup>ἀνήρ οἱ men. ἀμφὶ around + acc. θαμά adv. often. τράπεζα τήν table, i.e. Hieron's. Δώριος τήν  
 Dorian, Doric. ἀπό from + gen. φόρμιγξ τήν phorminx, Greek string instrument. πάσσαλος τοῦ masc.  
 peg.

<sup>18</sup>λαμβάνω 2 sg. imperat. take!. τις τό acc. as adv. in any way. σύ τῷ 2 sg. to you, i.e. your, Doric.  
 Πίσα τῆς of Pisa, fountain at Olympia, Doric. Φερένικος τοῦ masc. of Pherenikos, Hieron's racehorse.  
 χάρις ἡ glory, splendour.

<sup>19</sup>νόος τὸν mind. ὑπό under + dat. γλυκύς ταῖς superl. sweetest. τίθημι 3 sg. aor. placed. φροντίς  
 ταῖς thoughts.

<sup>20</sup>ὅτε when. παρά alongside, by + dat. Ἀλφεός τῷ masc. Alpheos river, at Olympia. σεύω 3 sg. mid.  
 aor. ran quickly, epic unaugmented. δέμας τό acc. body, form.

<sup>21</sup>ἀκέντητος τό acc. needing no spur. ἐν in + dat. δρόμος τοῖς masc. races, epic. παρέχω ὁ ppl.  
 exhibiting.

<sup>22</sup>κράτος with power, success. προσμείγνυμι 3 sg. aor. mingled, united. δεσπότης τόν master, i.e.  
 Hieron, Doric.

### Paragraph 3 (Epode 1, lines 23 to 29).

- Συράκοσιόν ἵπποχάρμαν βασίληα. λάμπει δέ οἱ κλέος  
ἐν εὐάνορι Λυδοῦ Πέλοπος ἀποικιᾳ·
- 25 τὸν μεγασθενῆς ἔρασσατο γαιάοχος  
Πόσειδᾶν, ἐπεὶ νιν καθαροῦ λέβητος ἔξελε Κλωθώ  
ἔλεφαντι φαῖδιμον ὥμον κεκαδμένον.  
ἢ θαύματά πολλά, καὶ ποὺ τι καὶ βροτῶν φάτις ὑπέρ τὸν ἀλαθῆ λόγον  
δεδαιδαλμένοι ψεῦδεσι ποικίλοις ἔξαπατῶντι μῆθοι.

κλέος δέ οἱ λάμπει ἐν εὐάνορι ἀποικίᾳ Λυδοῦ Πέλοπος· τοῦ μεγασθενῆς γαιάοχος Ποσειδᾶν ἔρασσατο, ἐπεὶ Κλωθὼ ἔξελε νιν καθαροῦ λέβητος, κεκαδμένον ὥμον φαῖδιμον ἔλεφαντι, ἢ πολλὰ θαυματά [έστι], καὶ πού τι φάτις βροτῶν καὶ μῆθοι ἔξαπατῶντι, δεδαιδαλμένοι ὑπέρ τὸν ἀλαθῆ λόγον ποικίλοις ψεῦδεσι.

<sup>23</sup> Συρακόσιος τὸν Syracusan. ἵπποχάρμης τὸν fighting-from-chariot, Doric. βασιλεύς τὸν king. λάμπει 3 sg. shines. ἐπεὶ τῷ masc. to him, his, epic. κλέος τό nom. fame.

<sup>24</sup> ἐν in + dat. εὐήνωρ τῇ man-exalting, glorious, Doric. Λυδός τοῦ masc. Lydian. Πέλοψ τοῦ masc. Pelops. ἀποικίᾳ τῇ colony, Doric.

<sup>25</sup> τοῦ masc. with whom, i.e. Pelops. μεγασθενῆς ὁ mighty in strength. ἔραμαι 3 sg. mid. aor. fell in love with + gen., epic unaugmented. γαιάοχος ὁ earth-upholding.

<sup>26</sup> Ποσειδῶν ὁ Poseidon, Ποσειδᾶν Doric from older and epic Ποσειδάων. ἐπεὶ when. νιν τὸν 3 sg. him, Doric. καθαρός τοῦ clean, unsoiled. λέβητος τοῦ masc. cauldron. ἔξαρέω 3 sg. aor. took + acc. out of + gen., epic unaugmented. Κλωθὼ ἡ Klo tho, Spinner, a goddess of fate.

<sup>27</sup> ἔλέφας τῷ masc. with ivory. φαῖδιμος gleaming. ὀμος τὸν shoulder. καίνυμαι τὸν ppl. perf. having been adorned with + acc., Doric.

<sup>28</sup> ἡ adv. truly. θαυματός τά nom. wonder. πολύς τά nom. much, many. πού no doubt (Verdenius). τις τό acc. to some extent (Gerber). βροτός τῶν masc. of mortals. φάτις ἡ talk, speech. ὑπὲρ beyond + acc. ἀληθής τόν true, Doric. λόγος τόν account, fact(s) (Gerber).

<sup>29</sup> δαιδάλωοι ppl. pass. perf. having been embellished. ψεῦδος τοῖς neut. lies, dative of means. ποικίλος τοῖς neut. crafty, embroidered. ἔξαπατάω 3 pl. deceive, Doric. μῆθος οἱ stories.

## Paragraph 4 (Strophe 2, lines 30 to 40).

- 30 Χάρις δ', ἄπερ ἄπαντα τεῦχει τὰ μείλιχά θνάτοις,  
ἐπιφέροισα τιμᾶν καὶ ἄπιστον ἔμήσατο πιστὸν  
ἔμμεναι τὸ πολλάκις·  
ἀμέραι δ' ἐπίλοιποι  
μάρτυρες σοφώτατοι.
- 35 ἔστι δ' ἀνδρὶ φάμεν ἔοικός ἀμφὶ δαῖμονῶν καλός· μεῖων γάρ αἰτία.  
νιέ Τάνταλον, σὲ δ', ἀντία προτέρων, φθέγξομαι,  
ὅπότ' ἐκάλεσε πατὴρ τὸν εὐνομώτατὸν  
ἔς ἔρανον φίλαν τε Σίπυλον,  
ἀμοιβαῖα θεοῖσι δεῖπνα παρέχων,
- 40 τότ' Ἀγλαοτρίαναν ἀρπάσαι

*Xáris δ', ἄπερ τεύχει ἄπαντα τὰ μείλιχα θνατοῖς, ἐπιφέροισα τιμᾶν, τὸ πολλάκις καὶ ἔμήσατο ἄπιστον ἔμμεναι πιστόν· ἐπίλοιποι δ' ἀμέραι σοφώτατοι μάρτυρες [εἰσιν]. ἔστι δ' ἔοικός ἀνδρὶ φάμεν καλὰ ἀμφὶ δαῖμονῶν αἰτία γάρ μείων. φθέγξομαι δ[έ] σε, νιέ Ταντάλου, ἀντία προτέρων, ὅπότ[ε] πατὴρ ἐκάλεσε [θεοὺς] ἐς φίλαν τε Σίπυλον τὸν [τε] εὐνομώτατον ἔρανον, παρέχων ἀμοιβαῖα δεῖπνα θεοῖσι, τότ' Ἀγλαοτρίαναν ἀρπάσαι [σε],*

<sup>30</sup> *Xáris* ἡ Grace, personified. ὅσπερ ἡ who, relative, Doric. ἄπας τά acc. all. τεύχω 3 sg. makes. μείλιχος τά acc. pleasant (things), article + adjective as substantive. θνητός τοῖς masc. for mortals, dative of advantage, Doric.

<sup>31</sup> ἐπιφέρω ἡ ppl. bestowing, Doric. τιμή τῆν honour, Doric. ἄπιστος τό acc. the unbelievable. μηδόμαι 3 sg. mid. aor. contrives, makes (Verdenius). πιστός τό acc. believable.

<sup>32</sup> εἰμί inf. to be, epic. τὸ πολλάκις adv. phrase often.

<sup>33</sup> ἡμέρα αἱ days, Doric. ἐπίλοιπος αἱ remaining, i.e. future.

<sup>34</sup> μάρτυς οἱ witnesses. σοφός οἱ superl. wisest.

<sup>35</sup> εἰμί 3 sg. it is. ἀνήρ τῷ masc. for man. φημί inf. to speak, epic. ἔοικα τό nom. ppl. perf. appropriate for + dat. + inf. ἀμφὶ about, concerning + gen. δαίμων τῶν masc. gods. καλός τά acc. as adv. well. μείων ἡ less. αἰτία ἡ blame, Doric.

<sup>36</sup> νιός ὁ voc. son. Τάνταλος τοῦ of Tantalos; the son of Tantalos is Pelops. σύ τόν 2 sg. you. ἀντίος τά acc. as adv. contrary to + gen. πρότερος τῶν masc. predecessors, i.e. poets. φθέγγομαι 1 sg. mid. fut. speak about + acc.

<sup>37</sup> ὅπότε when. καλέω 3 sg. aor. summoned. πατὴρ ὁ father, i.e. Zeus. εὔνομος τόν superl. most well-ordered.

<sup>38</sup> εἰς to + acc. ἔρανος τόν feast. φίλος τῆν dear, Doric. Σίπυλος τῆν Sipulos, a Lydian city.

<sup>39</sup> ἀμοιβαῖος τά acc. retributive, in-return. θεός τοῖς masc. to the gods. δεῖπνον τά acc. meals. παρέχω ὁ ppl. supplying, providing, i.e. Zeus providing the feast at Sipulos.

<sup>40</sup> τότε then. Ἀγλαοτριάνης τῆν bright-trident, 1st decl. masc., with Doric short acc. -av; with φθέγξομαι in acc. + inf. indirect discourse. ἀρπάζω inf. aor. to seize.

## Paragraph 5 (Antistrophe 2, lines 41 to 51).

δάμεντά φρένας ἴμερω χρυσέαισι τ' ἄν' ἵπποις  
ὑπατον εὐρυτίμου ποτὶ δῶμα Διός μεταβᾶσαι,  
ἔνθα δευτέρῳ χρόνῳ  
ἥλθε καὶ Γανυμήδης  
45 Ζῆνι τωῦτ' ἐπὶ χρέος.  
ώς δ' ἄφαντος ἔπελες, οὐδέ ματρὶ πολλά μαιόμενοι φῶτες ἄγαγόν,  
ἔννεπε κρυφᾷ τις αὐτίκα φθονερῶν γειτόνων,  
ὑδάτος ὅτι σε πυρὶ ζέοισαν εἰς ἀκμᾶν  
μαχαίρᾳ τάμον κάτα μέλῃ,  
50 τραπέζαισι τ', ἀμφὶ δεύτατα, κρεῶν  
σέθεν διεδάσαντο καὶ φάγον.

[φθέγξομαι *Aγλαοτρίαναν*,] δαμέντα ἴμερω φρένας, μεταβᾶσαι τ[έ] [σε], ἀν[ὰ] χρυσέαισι  
ἵπποις, ποτὶ ὑπατον δῶμα εὐρυτίμου Διός, ἔνθα ἥλθε καὶ Γανυμήδης δευτέρῳ χρόνῳ,  
ἐπὶ τωῦτ' χρέος Ζῆνι. ὡς δ' ἔπελες ἄφαντος, οὐδὲ φῶτες, πολλὰ μαιόμενοι [περ],  
ἄγαγόν [σε] ματρί, φθονερῶν τις γειτόνων αὐτίκα ἔννεπε κρυφᾷ ὅτι τάμον σε κατὰ  
μέλη μαχαίρᾳ εἰς ζέοισαν ἀκμὰν ὕδατος πυρὶ, διεδάσαντό τ[ε] δεύτατα κρεῶν σέθεν  
ἀμφὶ τραπέζαισι καὶ φάγον.

<sup>41</sup>δαμάζω τόν ppl. pass. aor. *having been overpowered*, agrees with *Ἄγλαοτρίαναν*. φρήν τάς *in respect of wits*, acc. of respect. ἴμερος τῷ masc. *with desire*. χρύσεος ταῖς *golden*, epic. ἀνά *upon* + dat. ἵππος ταῖς *horses*, here *chariot* (Gildersleeve).

<sup>42</sup>ὑπατος τό acc. *highest*. εὐρυτιμος τοῦ masc. *wide-honoured*. ποτὶ *to* + acc., Epic for πρός. δῶμα τό acc. *home*. Ζεύς τοῦ masc. *Zeus*. μεταβαίνω inf. aor. *to transfer*, follows φθέγξομαι in acc. + inf. indirect disc. with *Ἄγλαοτρίαναν* as the acc., Doric.

<sup>43</sup>ἔνθα *to where*. δεύτερος τῷ masc. *second, later*. χρόνος τῷ masc. *time*.

<sup>44</sup>έρχομαι 3 sg. aor. *came*. Γανυμήδης ὁ *Ganymede*, one of Zeus' lovers.

<sup>45</sup>Ζεύς τῷ masc. *to Zeus*, dative of advantage. τό αὐτό acc. *the same*, contracted, Ionic. ἐπὶ *for the purpose of* + acc. χρέος τό acc. *service, duty*.

<sup>46</sup>ώς *after, when* + indic. ἄφαντος ὁ *invisible*, here *disappeared*. πέλω 2 sg. imperf. *you were, you became*, i.e. Pelops. οὐδέ *no*. μήτηρ τῇ *to mother*, i.e. Pelops', Doric. πολύς τά acc. as adv. *much*. μαίομαι *oī* ppl. mid. *searching*, i.e. *despite much searching*, poetic. φώς *oī men*. ἄγαγον = ἥγαγον, ἄγω 3 pl. aor. *led, brought*, Doric reduplicated.

<sup>47</sup>ἐνέπω 3 sg. imperf. *said*, homeric. κρυφῇ adv. *in secret*, Doric. τις ὁ *someone, indefinite*. αὐτίκα adv. *immediately*. φθονερός τῶν masc. *jealous, grudging*. γείτων τῶν masc. *of the neighbours*, partitive gen.

<sup>48</sup>ὕδωρ τοῦ neut. *of water*. ὅτι *that*. σύ τόν 2 sg. *you*, i.e. Pelops. πῦρ τῷ neut. *on the fire*, i.e. *boiling water in a cauldron over a fire*. ζέω τήν ppl. *boiling, seething*, Doric. εἰς *into* + acc. ἀκμή τήν *eruption, vigour, edge*, no exact equivalent English word, Doric.

<sup>49</sup>μάχαιρα τῇ *knife*, dat. of means. τέμνω 3 pl. aor. *cut*, homeric unaugmented. κατὰ μέλη *limb by limb*.

<sup>50</sup>τράπεζα ταῖς *tables*, epic. ἀμφὶ *around* + dat. (Slater), as the tables were arranged in 2 rows facing each other, each guest having a table (Gildersleeve). δεύτατος τά acc. superl. *last (morsels)*. κρέας τῶν neut. *of flesh*.

<sup>51</sup>σύ τοῦ 2 sg. *of you*, epic. διαδατέομαι 3 pl. mid. aor. *they divided up among themselves*. ἔφαγον = 3 pl. aor. of ἔσθιω, *eat*, here Homeric unaugmented.

## Paragraph 6 (Epode 2, lines 52 to 58).

ἔμοι δ' ἄπορα γάστριμάργον μάκάρων τιν' εἰπεῖν. ἀφίσταμαι.  
 ἀκέρδεια λέλογχεν θαμινά κακαγόρους.  
 εἰ δὲ δὴ τιν' ἄνδρα θνατὸν Ὄλυμπου σκοποὶ  
 55 ἔτιμασαν, ἦν Τάνταλος οὐτος: ἀλλὰ γάρ καταπέψαι  
 μέγαν ὅλβον οὐκ ἐδυνάσθη, κόρῳ δ' ἔλεν  
 ἄταν ὑπέροπλον, ἀν οἱ πατήρ ὑπερκρέμασε κάρτερὸν αὗτῷ λίθον,  
 τὸν αἰεὶ μενοινῶν κεφαλᾶς βάλεῖν εὐφροσύνας ἀλάται.

ἄπορα δ' ἔμοι εἰπεῖν τιν[ὰ] μακάρων [εἶναι] γαστρίμαργον· ἀφίσταμαι. ἀκέρδεια θαμινὰ  
 λέλογχεν κακαγόρους. εἰ δὲ δὴ σκοποὶ Ὄλυμπου ἔτιμασάν τιν[α] θνατὸν ἄνδρα, ἦν οὐτος  
 Τάνταλος· ἀλλὰ γάρ οὐκ ἐδυνάσθη καταπέψαι μέγαν ὅλβον, κόρῳ δ' ἔλεν ὑπέροπλον  
 ἄταν, ἀν [καρτερὸν λίθον] πατήρ οἱ ὑπερκρέμασε αὐτῷ, ἀλάται [δὲ] εὐφροσύνας, αἰεὶ  
 μενοινῶν βαλεῖν τὸν κεφαλᾶς.

<sup>52</sup>ἐγώ τῷ 1 sg. *to me*, i.e. Pindar. ἄπορος τά nom. *impossible*, the pl. exaggerates the impossibility (Gildersleeve). γαστρίμαργος τόν *cannibal, glutton*. μάκαρ τῶν masc. *of the blessed/gods*, partitive gen. τις τόν *one, indefinite*. εἰπον inf. aor. *to call + acc. of person + acc. of description*, Doric. ἀφίστημι 1 sg. mid. *stand back from it*.

<sup>53</sup>ἀκέρδεια ἡ *profitlessness*. λαγχάνω 3 sg. perf. *is allotted (by destiny) to + acc.*, gnomic perf., Doric. θαμινός τά acc. as adv. *often*. κακῆγορος τούς *slanderers, evil-speakers*.

<sup>54</sup>τις τόν *a, one, indefinite*. ἀνήρ τόν *man*. θνητός τόν *mortal*, Doric. Ὄλυμπος τοῦ masc. *of Olympos*. σκοπός οἱ *watchers, sentinels*, i.e. gods.

<sup>55</sup>τιμάω 3 pl. aor. *honoured*, Doric. ἐμί 3 sg. imperf. *was*. Τάνταλος ὁ *Tantalos*, Pelops' father. οὐτος ὁ *this*. καταπέσσω inf. aor. *to swallow down, manage*.

<sup>56</sup>μέγας τόν *great*. ὅλβος τόν *prosperity*. δύναμαι 3 sg. pass. aor. *was able + inf.*, epic. κόρος τῷ masc. *for greed*. αἴρεω 3 sg. aor. *gained*, homeric.

<sup>57</sup>ἄτη τῆν *ruin, punishment*, Doric. ὑπέροπλος τῆν *overwhelming*. ἀν = ἦν, ὃς τῆν *which*, relative, Doric. ἐ τῷ masc. *to him, his*, i.e. Tantalos' father Zeus, epic. πατήρ ὁ *father*. ὑπερκρεμάννυμαι 3 sg. aor. *hung up over + dat.*, homeric unaugmented. καρτερός τόν *mighty*. αὐτός τῷ masc. *him*. λίθος τόν *stone*, does not agree with ἀν but is in apposition (Gildersleeve).

<sup>58</sup>τόν *it, article used as demonstr. for stone*. ἀεί adv. *always*. μενοινάω ὁ ppl. *longing to + inf.*, Doric. κεφαλή τῆς *from (his) head*, Doric. βάλλω inf. aor. *to throw*. εὐφροσύνη τῆς *joy, merriment*, Doric. ἀλάομαι 3 sg. mid. *wanders, strays from + gen.*

### Paragraph 7 (Strophe 3, lines 59 to 69).

ἔχει δ' ἀπάλαμον βίον τὸῦτον ἐμπεδόμοχθόν,  
 60 μετὰ τριῶν τέταρτον πόνον, ἀθανάτων ὅτι κλέψαις  
 ἀλίκεσσι συμπόταις  
 νέκταρ ἀμβροσίαν τε  
 δῶκεν, οἷσιν ἄφθιτον  
 θῆκαν. εἰ δὲ θεόν ἀνήρ τις ἔλπεται τι λαθέμεν ἔρδων, ἀμάρτανει.  
 65 τούνεκα προῆκαν υἱὸν ἀθάνατοι οἵ πάλιν  
 μετὰ τὸ ταχύποτμον αὗτις ἀνέρων ἔθνος.  
 πρὸς εὐάνθεμον δ' ὅτε φυῖν  
 λάχναι νιν μέλαν γένειον ἔρεφον,  
 ἔτοῦμον ἀνεφρόντισεν γάμον

ἔχει δ[έ] τοῦτον ἀπάλαμον ἐμπεδόμοχθον βίον [καὶ] τέταρτον πόνον, μετὰ τριῶν, ὅτι,  
 κλέψαις νέκταρ ἀμβροσίαν τε ἀθανάτων, οἷσιν [θεοὶ] θῆκάν [νυν] ἄφθιτον, δῶκεν [ταῦτα]  
 ἀλίκεσσι συμπόταις. εἰ δὲ ἀνήρ τις ἔρδων ἔλπεται τι λαθέμεν θεόν, ἀμαρτάνει. τούνεκα,  
 ἀθάνατοι προῆκαν υἱόν οἱ πάλιν αὖτις μετὰ τὸ ταχύποτμον ἔθνος ἀνέρων. ὅτε δ[έ]  
 λάχναι ἔρεφον γένειον [οἱ καὶ] νιν μέλαν, πρὸς εὐάνθεμον φυάν, ἀνεφρόντισεν ἔτοῦμον  
 γάμον [καὶ] [σχεθέμεν εὔδοξον Ἰπποδάμειαν παρὰ Πισάτα πατρός].

<sup>59</sup> ἔχω 3 sg. has. ἀπάλαμος τόν helpless. βίος τόν life. οὗτος τόν this. ἐμπεδόμοχθος τόν unendingly-painful.

<sup>60</sup> μετά along with + gen. τρεῖς τῶν masc. three. τέταρτος τόν fourth. πόνος toil, punishment, another object of ἔχει, i.e. toils of Tantalos (told here) as well as of Tityos, Sisuphos and Ixion (told elsewhere). ἀθάνατος τῶν masc. from the immortals, poetic. ὅτι here because. κλέπτω ὁ ppl. aor. having stolen, i.e. Tantalos, Aeolic m.nom.sg.

<sup>61</sup> ἥλις τοῖς masc. fellow, comrade, epic. συμπότης τοῖς masc. drinking friends.

<sup>62</sup> νέκταρ τό acc. nectar. ἀμβρόσιος τήν ambrosia, food of the gods, Doric.

<sup>63</sup> δίδωμι 3 sg. aor. gave, i.e. Tantalos, homeric unaugmented. ὃς τοῖς neut. by which things, relative, dative of means, homeric. ἄφθιτος τόν immortal, imperishable.

<sup>64</sup> τίθημι 3 pl. aor. made, homeric unaugmented. θεός τόν god. ἀνήρ ὁ man. τις ὁ a, indefinite. ἔλπω 3 sg. mid. hopes + inf. τις τό acc. as adv. at all, in any way. λανθάνω inf. to escape the notice of + acc. ἔρδω ὁ ppl. acting, doing. ἀμαρτάνω 3 sg. errs, is wrong.

<sup>65</sup> τούνεκα because of this, i.e. the theft. προίημι 3 pl. aor. sent. νιός τόν son, i.e. Tantalos. ἀθάνατος οἱ gods. ἐτῷ masc. to him, his, i.e. Zeus', epic. πάλιν adv. back.

<sup>66</sup> μετά among + acc. ταχύποτμος τό acc. short-lived. αὖθις adv. again, epic. ἀνήρ τῶν masc. of men. ἔθνος τό acc. race.

<sup>67</sup> πρὸς in accordance with + acc (Verdenius). εὐάνθεμος τήν blooming. ὅτε when. φυῆ τήν growth, i.e. as Pelops grew into manhood, Doric.

<sup>68</sup> λάχνη αἱ soft hairs. νιν τόν 3 sg. him, i.e. the rest of him apart from his chin, Doric. μέλας τό acc. black, dark, proleptic adjec. anticipating the action of ἔρεφον, covered him black. γένειον chin. ἔρεφω 3 pl. imperf. covered, homeric unaugmented.

<sup>69</sup> ἔτοῦμος τόν available, tempting (Gildersleeve). ἀναφροντίζω 3 sg. aor. woke to the desire of + acc. (Gildersleeve). γάμος τόν marriage.

## Paragraph 8 (Antistrophe 3, lines 70 to 80).

- 70 Πϊσάτα πάρᾳ πάτρος εῦδοξον Ἰπποδάμειαν  
σχεθέμεν. ἐγγύς ἔλθων πολιάς ἄλος οἴος ἐν ὅρφνᾳ  
ἄπυεν βαρύκτυπον  
Εὐτρίαιναν· ὁ δ' αὐτῷ  
πάρ ποδὶ σχεδὸν φάνη.
- 75 τῷ μὲν εἶπε· “φίλια δῶρα Κυπρίας ἄγ' εἴ τι, Πόσειδαν, ἐς χάριν  
τέλλεται, πέδασον ἔγχος Οἰνομάου χάλκεον,  
ἔμε δ' ἐπὶ ταχυτάτων πόρευσον ἀρμάτων  
ἐς Ἀλίν, κράτει δέ πέλασον.  
ἔπει τρεῖς τε καὶ δέκ' ἄνδρας ὅλεσαις
- 80 μναστῆρας ἀναβάλλεται γάμον

ἀπυεν βαρύκτυπον *Εὐτρίαιναν*. ὁ δ[ε] φάνη σχεδὸν αὐτῷ, πὰρ ποδί. εἶπε μὲν τῷ·  
“ἄγ', εἰ φίλια δῶρα Κυπρίας τέλλεται τι ἐς χάριν, Ποσείδαν, πέδασον χάλκεον ἔγχος  
Οἰνομάου, πόρευσον δ' ἐμὲ ἐς Ἀλίν ἐπὶ ταχυτάτων ἀρμάτων, πέλασον δ[ε] [ἐμὲ] κράτει.  
ἐπεὶ ὀλέσαις τρεῖς τε καὶ δέκ' μναστῆρας ἄνδρας, ἀναβάλλεται γάμον [θυγατρός.]

<sup>70</sup>Πισάτης τοῦ masc. Pisan, Doric. παρά from + gen. πατήρ τοῦ masc. father, i.e. Oinomaos. εῦδοξος τὴν glorious. Ἰπποδάμεια τὴν Hippodameia, Oinomaos' daughter.

<sup>71</sup>σχέθω inf. mid. aor. to win. ἐγγύς adv. near to + gen. ἔρχομαι ὁ ppl. aor. coming, i.e. Pelops. πολιός τῆς grey, Doric. ἄλς τῆς sea. οἶος ὁ alone. ἐν in + dat. ὅρφνῃ τῇ darkness, Doric.

<sup>72</sup>ἡπύνω 3 sg. imperf. called aloud to + acc., Doric. βαρύκτυπος τὴν loud-thundering.

<sup>73</sup>Ἐυτρίαινα τόν having a good trident, i.e. Poseidon. ὁ he, i.e. Poseidon, article used as demonstr. αὐτός τῷ to him, i.e. Pelops.

<sup>74</sup>πάρ right by, before + dat. πούς τῷ masc. foot, i.e. Pelops'. σχεδὸν adv. near, close. φαίνω 3 sg. pass. aor. appeared, showed himself, homeric unaugmented.

<sup>75</sup>τῷ to him, i.e. Poseidon, article used as demonstr. εἶπον 3 sg. aor. said, i.e. Pelops said. φίλιος τά nom. dear. δῶρον τά nom. gifts. Κύπριος τῆς of (Cyprian) Aphrodite, Doric. ἄγω 2 sg. imperat. come now!. τις τό acc. at all, in any way, indefinite. Ποσειδῶν ὁ voc. Poseidon, epic. ἐς to + acc. χάρις τήν grace, favour.

<sup>76</sup>τέλλω are accounted, come up (to favour) (Gildersleeve), i.e. result in any gratitude. πεδάω 2 sg. imperat. aor. restrain!, Doric. ἔγχος τό acc. spear. Οἰνόμαος τοῦ masc. of Oinomaos. χάλκεος τό acc. bronze.

<sup>77</sup>ἔγώ τόν 1 sg. me. ἐπί upon + gen. ταχύς τῶν neut. superl. swiftest, Ionic. πορεύω 2 sg. imperat. aor. convey!. ἄρμα τῶν chariot, pl. used for sg. (Slater).

<sup>78</sup>ἐς to + acc. Ἡλις τήν Elis, west coast of Peloponessus, Doric. κράτος τῷ neut. victory. πελάω 2 sg. imperat. aor. bring! + acc. near to + dat., Doric.

<sup>79</sup>ἐπεὶ for. τρεῖς τούς 3. δέκα 10, i.e. 13 in all. ἀνήρ τούς men, i.e. suitors to his daughter. ὅλλυμι ὁ ppl. aor. having killed, i.e. Oinomaos, Aeolic.

<sup>80</sup>μνηστῆρος τούς suitor. ἀναβάλλω 3 sg. mid. postpones. γάμος τόν marriage.

### Paragraph 9 (Epode 3, lines 81 to 87).

θύγατρός. ὁ μέγας δεκτήνδυνος ἄναλκιν οὐ φῶτα λαμβάνει.  
 θανεῖν δ' οἶσιν ἀνάγκα, τί κέ τις ἀνώνυμον  
 γῆρας ἐν σκότῳ καθήμενος ἔψοι μάταν,  
 ἀπάντων καλῶν ἄμμορος; ἀλλ' ἔμοι μὲν οὐτος ἀεθλός  
 85 ὑποκείσεται· τὺ δε πρᾶξιν φίλαν δίδοι.""  
 ὃς ἔννεπεν· οὐδέ ἀκράντοις ἔφαψατ' ὅν ἔπεστι. τὸν μὲν ἀγάλλων θεός  
 ἔδωκεν δίφρον τε χρύσεον πτεροῦσιν τ' ἀκάμαντας ἵππους.

δέ μέγας δὲ κίνδυνος οὐ λαμβάνει ἄναλκιν φῶτα. ἀνάγκα δ' οἶσιν θανεῖν, τί κέ τις ἔψοι  
 ἀνώνυμον γῆρας, καθήμενος μάταν ἐν σκότῳ, ἄμμορος ἀπάντων καλῶν; ἀλλ[ὰ] μὲν  
 οὐτος ἀεθλος ὑποκείσεται ἔμοι· τὺ δὲ δίδοι [έμοὶ] φίλαν πρᾶξιν.""<sup>81</sup> ὡς ἔννεπεν· οὐδέ ὁν  
 ἔφαψατ' ἀκράντοις ἔπεσι. ἀγάλλων μὲν τὸν, θεός ἔδωκεν [τῷ] χρύσεον τε δίφρον ἵππους  
 τ' ἀκάμαντας πτεροῦσιν.

<sup>81</sup>θυγάτηρ τῆς of (his) daughter). μέγας ὁ great. κίνδυνος ὁ enterprise, danger. ἄναλκις τόν cowardly. φῶς τόν man. λαμβάνω 3 sg. take possession of (Gildersleeve).

<sup>82</sup>θνήσκω inf. aor. to die, Doric. ὅς τοῖς masc. for (men), homeric. ἀνάγκη ἡ it is necessary + dat. + inf., Doric. τί why?. κέ + opt. for potential mood, would/should, Epic/Aeolic for ἂν. τις ὁ anyone, indefinite. ἀνώνυμος τό acc. nameless, inglorious.

<sup>83</sup>γῆρας τό acc. old age. ἐν in + dat. σκότος τῷ masc. darkness, gloom. κάθημαι ὁ ppl. mid. perf. sitting. ἔψω 3 sg. opt. nurse uselessly (Gildersleeve). μάτην adv. aimlessly, Doric.

<sup>84</sup>ἄπας τῶν neut. all, any. καλός τῶν neut. fine (things), neut. for things. ἄμμορος ὁ without a share of + gen. ἐγώ τῷ 1 sg. me, i.e. this struggle shall be my mission, to avoid lack of glory (Gildersleeve). οὐτος ὁ this. ἀθλος ὁ contest, epic.

<sup>85</sup>ὑπόκειμαι 3 sg. mid. fut. will lie before (Slater) + dat. τύ = σύ ὁ 2 sg. you, Doric. πρᾶξις τήν achievement. φίλος τήν fine, Doric. δίδωμι 2 sg. imperat. grant!, poetic, Pelops speaking to Poseidon.

<sup>86</sup>ώς thus. ἐνέπω 3 sg. imperf. spoke, i.e. Pelops, homeric unaugmented. ἀκραντος τοῖς neut. unfulfilled. ἔφαπτω 3 sg. mid. aor. employed (Slater) + dat., Doric. ἂν = οὖν then, Doric. ἔπος τοῖς neut. words. τόν him, Pelops, article used as demonstr. ἀγάλλω ὁ ppl. honouring. θεός ὁ god, i.e. Poseidon.

<sup>87</sup>δίδωμι 3 sg. aor. gave. δίφρος τόν chariot. χρύσεος τόν golden, poetic. πτερόν τοῖς neut. in wings, instrumental dative, epic. ἀκάμας τούς untiring. ἵππος τούς horses.

## Paragraph 10 (Strophe 4, lines 88 to 98).

ελέν δ' Οἰνόμαον βίαν πάρθενόν τε σύνευνον·  
τέκε τε λαγέτας ἔξ ἀρεταῖσι μεμάότας νίούς.  
 90 νῦν δ' ἐν αἴμακουρίαις  
ἀγλαῖσι μέμικται,  
Ἄλφεοῦ πόρῳ κλιθεῖς,  
τύμβον ἀμφίπολὸν ἔχων πολυξένωτάτῳ πάρᾳ βῶμῷ. τὸ δὲ κλέος  
τηλόθεν δέδορκε τāν Ὀλυμπιάδων ἐν δρόμοις  
 95 Πέλοπος, ἵνα ταχυτάς ποδῶν ἐρίζεται  
ἀκμαὶ τ' ἰσχύος θρασύπονοι·  
οὐ νικῶν δέ λοιπὸν ἀμφὶ βίοτον  
ἔχει μελιτόεσσαν εὐδίαν

ἔλεν δ[έ] βίαν [τε] Οἰνομάου παρθένον τε σύνευνον· τέκε τε ἔξ νίούς, λαγέτας μεμαότας  
ἀρεταῖσι. νῦν δ[έ] μέμικται ἐν ἀγλαῖσι αἴμακουρίαις, κλιθεὶς πόρῳ Ἄλφεοῦ, ἔχων  
ἀμφίπολον τύμβον παρὰ πολυξένωτάτῳ βῶμῷ. τὸ δὲ κλέος Πέλοπος δέδορκε τηλόθεν  
ἐν δρόμοις τāν Ὀλυμπιάδων, ἵνα ἐρίζεται ταχυτάς [τε] ποδῶν θρασύπονοι τ' ἀκμαὶ  
ἰσχύος· οὐ δέ νικῶν ᔁχει μελιτόεσσαν εὐδίαν ἀμφὶ λοιπὸν βίοτον, [ένεκεν ἀέθλων γε].

<sup>88</sup>ἀιρέω, εἶλον 3 sg. aor. took, i.e. Pelops, has 2 objects, homeric unaugmented. *Oinomaos* τοῦ masc. of *Onomaois*. βία τῆν might, i.e. took the life, Doric. παρθένος τῆν girl, i.e. Hippodameia. σύνευνος τῆν (as) wife, a noun, not an adj.

<sup>89</sup>τίκτω 3 sg. aor. gave birth to, i.e. Hippodameia, homeric unaugmented. λαγέτης τούς leaders, Doric. ἔξ six, indeclinable. ἀρετή ταῖς valourous deeds, epic. μέμαα τούς ppl. perf. striving towards + dat., epic. νίος τούς sons.

<sup>90</sup>νῦν adv. now. ἐν in + dat. αἴμακουρία ταῖς yearly black-ram sacrifices.

<sup>91</sup>ἀγλαός ταῖς glorious, epic. μίγνυμι 3 sg. mid. perf. has a share in, i.e. Pelops.

<sup>92</sup>Ἄλφεός τοῦ masc. of *Alpheos* river, at Olympia. πόρος τῷ masc. beside the course. κλίνω ὁ ppl. pass. aor. laid to rest (Slater).

<sup>93</sup>τύμβος τόν tomb. ἀμφίπολος τόν much-visited. ᔁχω ὁ ppl. having, i.e. Pelops. πολύξενος τῷ masc. superl. most-visited-by-strangers. παρά alongside + dat. βωμός τῷ masc. altar. κλέος τό nom. fame.

<sup>94</sup>τηλόθεν adv. from afar. δέρκομαι 3 sg. perf. shines, perf. with pres. sense. τᾶν = τῶν fem. article, Doric. Ὀλυμπιάς τῶν fem. *Olympics*. ἐν in + dat. δρόμος τοῖς masc. races.

<sup>95</sup>Πέλοψ τοῦ masc. of Pelops. ἵνα where. ταχυτής ἡ swiftness, Doric. πούς τῶν masc. of feet. ἐρίζω 3 sg. pass. is contested, although Gildersleeve says it's mid. of reciprocal action.

<sup>96</sup>ἀκμή aī heights, metaphorically “achievements.” ἴσχύς τῆς of strength. θρασύπονος aī bold, toil-ready.

<sup>97</sup>νικάω ὁ ppl. + article the victor. λοιπός τόν remaining. ἀμφὶ during + acc. βίοτος τόν life.

<sup>98</sup>ἔχω 3 sg. has. μελιτόεις τῆν honey-sweet. εὐδία τῆν tranquility, Doric.

### Paragraph 11 (Antistrophe 4, lines 99 to 109).

ἀέθλων γ' ἔνεκεν. τὸ δ' αἰεὶ πάραμερὸν ἐσλόν  
 100 ὑπατὸν ἔρχεται παντὶ βροτῶν. ἐμὲ δὲ στεφανῶσαι  
 κεῖνον ἵππιῷ νόμῳ  
 Αἰολῆδι μολπᾷ  
 χρὴ πέποιθα δὲ ξένον  
 μὴ τιν', ἀμφότερα καλῶν τε ἵδριν ἄμφι καὶ δύναμιν κυριώτερον,  
 105 τῶν γε νῦν κλυταῖσι δαιδαλῶσέμεν νῦνων πτυχαῖς.  
 θεός ἐπίτροπος ἔων τεαῖσι μῆδεται  
 ἔχων τοῦτο κᾶδος, Ἱέρων,  
 μερίμναισιν· εἴ δε μὴ ταχὺ λίποι,  
 ἔτι γλυκύτεραν κεν ἐλπομάι

αἰεί, ὑπατὸν [*ἐστι*] τὸ παράμερον ἐσλὸν [*δό*] ἔρχεται παντὶ βροτῶν. χρὴ δ' ἐμὲ στεφανῶσαι κεῖνον ἵππιῷ νόμῳ, Αἰολῆδι μολπᾷ· πέποιθα δὲ μὴ [*ἔμμεναι*] τιν[α] ξένον τῶν νῦν, ἀμφότερα ἵδριν τε καλῶν, καὶ ἄμφι κυριώτερον δύναμιν, δαιδαλῶσέμεν γε κλυταῖσι πτυχαῖς νῦνων. Ἱέρων, θεός [*τις*] μῆδεται, ἔων ἐπίτροπος τεαῖσι μερίμναισιν, ἔχων τοῦτο κᾶδος· εἴ δε [*θεός*] μὴ λίποι [*σε*] ταχύ, ἐλπομάι κεν κλείξειν ἔτι γλυκυτέραν [*μέριμναν*] [*σὺν θοῷ ἄρματι*],

<sup>99</sup> ἀθλον τῶν neut. contests, epic. ἔνεκα because of, so far as can be found in + gen. (Gildersleeve). ἀει adv. always. παράμερος τό nom. daily. ἐσλός = ἐσθλός τό good, Doric.

<sup>100</sup> ὑπατος τό nom. supreme, highest. ἔρχομαι 3 sg. mid. comes. πᾶς τῷ masc. to all. βροτός τῶν masc. of mortals. ἐγώ τόν 1 sg. me, i.e. Pindar. στεφανώ inf. aor. to crown.

<sup>101</sup> ἐκεῖνος τόν that (man). ἵππιος τῷ masc. with horse/rider-style. νόμος τῷ masc. melody (Slater).

<sup>102</sup> Αἰολής τῇ in Aeolian-style. μολπή τῇ song, ode, Doric.

<sup>103</sup> χρή 3 sg. it is necessary + acc. + inf. πείθω 1 sg. perf. I am persuaded + inf., takes μή for negative (Gildersleeve). ξένος τόν guest-friend.

<sup>104</sup> τις τόν one, indefinite. ἀμφότερος τά acc. as adv. both. καλός τῶν neut. fine things. ἕδρις τόν knowledgeable about + gen. ἄμφι Doric for ἄμφι adv. at the same time. δύναμις τήν in respect of strength, acc. of respect. κύριος τόν comparat. more lordly.

<sup>105</sup> τῶν νῦν of those living now, partitive gen. article + adv. κλυτός ταῖς glorious, epic. δαιδάλλω inf. fut. to be embellished, epic. νῦνος τῶν masc. of songs. πτυχή ταῖς folds, referring to the in-and-out movements of choral music and dance (Gildersleeve).

<sup>106</sup> θεός ὁ god. ἐπίτροπος ὁ guardian. εἰμί ὁ ppl. being, Doric. τεός ταῖς your. μήδομαι 3 sg. mid. is full of watchful thought (Gildersleeve).

<sup>107</sup> ἔχω ὁ ppl. having, i.e. the god. οὐδός τό acc. this, i.e. the task of watching over Hieron. κῆδος τό acc. concern, object of care, Doric. Ἱέρων ὁ voc. Hieron.

<sup>108</sup> μέριμνα ταῖς ambitions, epic. μή not in if-clause of conditional; εἴ μή often translated unless. ταχύς τό acc. as adv. soon. λείπω 3 sg. aor. opt. were to leave.

<sup>109</sup> ἔτι yet, even with comparat. (Slater). γλυκύς τήν comparat. sweeter, Doric. κεν in then-clause after opt. if-clause, epic. ἐλπω 1 sg. mid. I hope + fut. inf. + acc.

### Paragraph 12 (Epode 4, lines 110 to 116).

- 110 σύν ἄρματί θῷῳ κλεῖξειν, ἐπίκουρὸν εὑρῶν ὅδὸν λόγων  
 παρ' εὐδείελον ἔλθων Κρόνιον. εὔμοι μὲν ὧν  
 Μοῖσα καρτερῶτατὸν βέλος ἀλκῆ τρέφει·  
 ἔπ' ἄλλοισι δ' ἄλλοι μεγάλοι. τὸ δ' ἔσχατον  
 κορυφοῦται βασιλεῦσι. μηκέτι πάπταινε πόρσιον.  
 115 εἴη σέ τε τοῦτον ὑψοῦ χρόνον πάτεῖν, ἔμε τε τοσσάδε νικάφοροῖς  
 ὄμιλεῖν, πρόφαντον σοφίᾳ καθ' Ἑλλāνας ἔοντα πάντα.

εύρων ἐπίκουρον ὅδὸν λόγων, ἔλθων παρ' εὐδείελον Κρόνιον. Μοῖσα μὲν ὧν τρέφει  
 ἔμοὶ βέλος, καρτερώτατον ἀλκῆ· ἄλλοι δ' [εἰσὶ] μεγάλοι ἐπ' ἄλλοισι. τὸ δ' ἔσχατον  
 κορυφοῦται βασιλεῦσι. πάπταινε μηκέτι πόρσιον. εἴη σέ τε πατεῖν ὑψοῦ τοῦτον χρόνον,  
 [εἴη] ἔμε τε ὄμιλεῖν νικάφοροις τοσσάδε, ἔοντα πρόφαντον σοφίᾳ καθ' "Ἑλλāνας παντᾶ.

<sup>110</sup>σύν by means of + dat. ἄρμα τῷ neut. chariot. θῷος τῷ neut. swift. κλήζω fut. inf. to celebrate in song, Doric. ἐπίκουρος τῷ helpful. εὑρίσκω ὁ ppl. aor. finding, i.e. Pindar. ὅδός τῷ path. λόγος τῶν masc. here of songs (Gildersleeve).

<sup>111</sup>παρά to the side of + acc. εὐδείελος τό acc. far-seen, sunny (Gildersleeve). ἔρχομαι ὁ ppl. aor. coming, referring to Pindar. Κρόνιος τό acc. Hill of Kronos, near Olympia. ἐγώ τῷ masc. for me, dative of advantage, i.e. Pindar. ὦν = οὖν then, Doric.

<sup>112</sup>Μοῦσα ἡ Muse, Aeolic. καρτερός τό acc. superl. mightiest. βέλος τό acc. missile, metaphor for poetry (Gildersleeve). ἀλκή τῇ in courage, Doric. τρέφω 3 sg. keeps (Gildersleeve).

<sup>113</sup>ἐπί in respect of + dat. ἄλλος τοῖς neut. other things, neut. for things, epic. ἄλλος οἱ others, masc. for people. μέγας οἱ great. ἔσχατος τό nom. summit, adj. + article as a substantive.

<sup>114</sup>κορυφώ 3 sg. pass. is capped (Gildersleeve). βασιλεύς τοῖς masc. by kings. μηκέτι adv. no further. παπταίνω 2 sg. imperat. look!. πρόσω adv. comparat. onwards, poetic.

<sup>115</sup>εἰμί 3 sg. opt. may it be + acc. + inf. σύ τόν 2 sg. you, i.e. Hieron. οὗτος τόν this, your here (Gildersleeve). ὑψοῦ adv. on high. χρόνος τόν throughout time, acc. of duration of time, i.e. through your life. πατέω inf. to walk. ἐγώ τόν 1 sg. masc. me, i.e. Pindar. τοσσάδε τά acc. as adv. all my days (Gildersleeve), epic. νικηφόρος τοῖς masc. victors, Doric.

<sup>116</sup>ὄμιλέω inf. to associate with + dat., Doric. πρόφαντος τόν distinguished. σοφίᾳ τῇ for poetic art (Gildersleeve), Doric. κατά among + acc. "Ἑλλῆν τούς Greeks, Doric. εἰμί τόν ppl. being, i.e. Pindar. παντᾶ = πάντῃ adv. everywhere, Doric.

Brief scansion notes: I used the scansion schemas in Puech and looked at those other commentaries, but Puech's was the most useful.<sup>2</sup> I figured out doubtful vowels by checking the words in Homer, Sophocles and Sappho for 1 word. Internal evidence shows that epic correption is allowed in Pindar (see *καὶ* in line 31); also, I allowed correption or the making of position at the end of a metrical line (unless that position is also a clause-end), since I think the pauses in singing would have come at the end of clauses, not at the end of metrical lines.

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<sup>2</sup>William Annis produced the metrical schema on pp.2-3 with help from both Puech and the Snell-Maehtler Teubner.