Χελιδονισμός

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This "Rhodian Swallow Song" is given in an account of Rhodian festival customs. When the swallow returned in spring young men would go from house to house singing this song asking for gifts. For the Greeks the swallow could be a bird of either good or bad omen, though it was also a sign of spring. But μία χελιδὼν ἔαρ οὐ ποιεῖ, "one swallow doesn't make spring."

Dialect. This song has a few Doric features: retention of original long alpha where Attic-Ionic has eta (*e.g.* παλάθαν = παλάθην, τάν = τήν); first person plural conjugation in -μες rather than -μεν. Following poetic practice, the present subjunctive acts much like a future in several lines (12, 14).

Meter. The meter isn't entirely clear. Lines 1-11 and 17-18 are aeolics $(\overline{\smile} - \smile - \times)$ but lines 13-16 and 19-20 are trochaic.

- 1. ήλθ΄, ήλθε χελιδών
- 2. καλὰς ὥρας ἄγουσα,
- 3. καλούς ἐνιαυτούς,
- 4. ἐπὶ γαστέρα λευκά,
- 5. ἐπὶ νῶτα μέλαινα.
- 6. παλάθαν σὺ προκύκλει
- 7. ἐκ πίονος οἴκου
- 8. οἴνου τε δέπαστρον
- 9. τυροῦ τε κάνυστρον.
- 10. καὶ πύρνα χελιδὼν
- 11. καὶ λεκιθίταν

 $^{^{1}}$ χελιδών, -όνος, $\dot{\eta}$ swallow (the bird).

 $^{^{2}}$ $^{\omega}$ $_{\rho}$ $^{\alpha}$, $^{-\alpha}$ s , $^{\eta}$ time, period; season, climate; hour; moment; right time; fruit, produce.

 $^{^{3}}$ $\dot{\epsilon}$ ν i av τ \acute{o} \dot{o} \dot{o} \dot{o} \dot{v} e ar.

 $^{^{4}}$ γαστήρ, -έρος, $\dot{\eta}$ belly. λευκός, - $\dot{\eta}$, -όν white, shining. Here λευκά = λευκή.

 $[\]sqrt{5}$ νῶτον, -ου, τό back, often plural with singular meaning. μ έλας, μ έλαινα, μ έλαν black, dark.

 $^{^{6}}$ παλάθη, -ης, ή fruit cake. προ-κυκλέω roll out.

 $^{^{7}}$ πίων, πίειρα, πῖον rich, fat, fertile. οἶκος, -ου, ὁ house, home.

⁸olvos, -ov, δ wine. $\tau \epsilon$ and, postpositive. $\delta \epsilon \pi \alpha \sigma \tau \rho o \nu$, -ov, $\tau \delta$ goblet, chalice

⁹τυρός, -ου, ὁ cheese. κάνυστρον, -ου, τό wicker basket.

 $^{^{10}}$ πύρνον, -ου, τό (wheat) bread

¹¹λεκιθίτης, -ου, δ bread made of lentils or pulses

- 12. οὐκ ἀπωθεῖται. πότερ΄ ἀπίωμες, ἢ λαβώμεθα;
- 13. εἰ μὲν δώσεις εἰ δὲ μή, οὐκ ἐάσομες
- 14. ἢ τὰν θύραν φέρωμες ἢ θοὐπέρθυρον
- 15. ἢ τὰν γυναῖκα τὰν ἔσω καθημέναν·
- 16. μικρὰ μέν ἐστι, ῥαδίως μιν οἴσομες.
- 17. ἂν δὲ φέρης τι,
- 18. μέγα δή τι φέροιο.
- 19. ἄνοιγ΄, ἄνοιγε τὰν θύραν χελιδόνι·
- 20. οὐ γὰρ γέροντές ἐσμεν, ἀλλὰ παιδία.

Text from Smyth "Greek Melic Poets" p.159, and "The Oxford Book of Greek Verse" §130.

¹⁸Smyth φέροιο Diehl φέροις.

 $^{^{12}}$ ἀπ-ωθέω drive off; middle keep off, repel, despise. πότερα ... ἤ ... either/whether ... or ... ἄπ-ειμι go away, leave. Here in the present subjunctive with the Doric -μες for -μεν. λαμβάνω, λήψομαι, ἔλαβον take, receive. Here agrist subjunctive.

¹³ δίδωμι, δώσω, ἔδωκα give; allow. ἐάω, ἐάσω, εἴασα permit; let alone. The singers are making vague hints, leaving out the conclusion to the first condition, "if you give us something..., but if you don't, well, we won't allow that."

 $^{^{14}}$ θύρα, -ας, ή door, entrance, gate; palace, court; table, board. φέρω, οἴσω, ἤνεγκα carry, bring, bear. ὑπέρθυρον, -ου, τό lintel, here contracted with τό, θοὐπέρ. = τὸ ὑπέρ.

 $^{^{15}}$ γυνή γυναικός, ή woman; wife. ἔσω (= εἰσω) in(wards); within; between. κάθ-ημαι be seated, sit still; stop.

¹⁶ ραδίως easily. μιν - enclitic 3rd person accusative pronoun, him, her, it.

 $^{^{17}\}ddot{a}v = \dot{\epsilon}\dot{a}v.$

¹⁸This is the conclusion of a future conditional, with a wish rather than a simple present, "but if you're going to bring something, bring something *big*."

¹⁹ἀν-οίγω open, uncover.

 $^{^{20}}$ γέρων, γέροντος, δ old man. παιδίον, -ου, τό child, boy or girl.